November 13, 2022 Ordinary Time

Jesus' control over demonic power speaks of the collapse of the kingdom of Satan in the face of the incoming of the kingdom of God. The power of Satan, hitherto a real (though not unlimited) force in the world, has entered terminal decline. The strong man is now bound, and his possessions left vulnerable to the stronger one who now confronts him. The ministry of Jesus thus represents the decisive turning point in the contest between good and evil for the control of the world and its people.

> - R.T. France Commentary on Mark



Renewed by Christ, Renewing one another, Renewing our community in Chehalem Valley & beyond **Welcome to Chehalem Valley Presbyterian Church.** We're really glad that you have joined us this morning to worship God, especially if this is your first time. It doesn't matter if you've been walking with Jesus your whole life, or have doubts and questions about the Christian faith – we all come before God as broken and imperfect people who are in deep need of grace. It's our prayer that you will find CVP to be a community of people who make much of Jesus and are being renewed by him daily.

DO YOU HAVE KIDS?

We hope you see our love for kids at CVP. Jesus loves them also and invites them to come to him. Although we want our kids to grow into worshippers, we also recognize that it takes training. You'll find activity packets on the welcome table for older kids. We also provide nursery during the entire service for ages 0-3, and Children's Church for ages 4-6 during the sermon time.

DO YOU NEED PRAYER?

We seek to be a church where people are known and cared for. If you are in need of prayer, a staffed prayer room is available in the back after the service. We would be glad to hear your burdens and lift you up in prayer.

DO YOU NEED CARE?

Is there any way that we can serve you? Are you in need of spiritual counsel? Do you require physical or financial assistance? Would you like to talk with the pastor? Contact Pastor Mike directly at mike.awtry@cvpchurch.com.

HOW DO I GIVE?

An offering box is located in the front entryway for those who want to give. Prayer cards can also be inserted into the box.

WHY LITURGY?

Every church follows some sort of liturgy or order of worship, whether it be formal or not. These liturgies inevitably form the patterns and habits of our lives. The Christian church has a deep history of thoughtful worship rooted from God's Word. We seek to draw upon our traditions and make them accessible to create a rich service, which accordingly sets the rhythm for how we live before God.

We also believe that worship is like a dance in which God takes the lead. The various elements and movements in the service resemble different steps. Each step is performed in a certain order, which turns into a beautiful whole as they are brought together. Our service is a series of movements where God addresses us by his Word and we respond accordingly. As they come together, God leads us through a worshipful dance of call and response which brings us through his story of redemption.

God Calls Us

Please Stand

Call to Worship: Psalm 66:1-4

Shout joyful praises to God, all the earth! sing about the glory of his name; give to him glorious praise!

Say to God, "How awesome are your deeds! Your enemies cringe before your mighty power. Everything on earth will worship you; they will sing your praises, shouting your name in glorious songs." Our worship begins each week with a **call to worship.** God is the one who gathers us into his presence and has made the way for us to have this relationship by Jesus his Son.

Text in **bold** is to be read by the congregation. Plain text is read by the worship leader. We **sing** when we gather together to praise God for who he is and what he has done. We focus our attention towards him and away from ourselves, rather than any sort of performance. Our singing with heart, mind, and voice is a whole-person response to him.

Song of Praise: O Lord, I Seek Your Holy Face

O Lord my God most earnestly I seek your holy face Within your house again to see The glories of your grace. Apart from You I long and thirst And naught can satisfy; I wander in a desert land Where all the streams are dry.

CHORUS:

O Lord, my God, I seek your holy face O Lord, my God, I need your saving grace!

The lovingkindness of my God Is more than life to me; So I will praise You all my days And pray continually. In You my soul is satisfied, My darkness turns to light, And joyful meditations fill The watches of the night. **CHORUS**

Beneath the shadow of Your wings I sing my joy and praise. Your right hand is my strong support Through troubled nights and days. All those who seek my life will fall; My life is in Your hand. God's king and people will rejoice; In victory they will stand. **CHORUS 2X**

We **adore** God in prayer for his beauty, being, and character.

Even though corporate prayer is led by one person, it is still done all together as we unite our hearts with theirs.

Prayer of Adoration

The Lord be with you. **And also with you.** Let us pray.

God Renews Us

Please Be Seated

Reading of God's Word

Old Testament: Isaiah 49:1-7

Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me: from my mother's womb he has spoken my name. He made my mouth like a sharpened sword, in the shadow of his hand he hid me: he made me into a polished arrow and concealed me in his guiver. He said to me, "You are my servant, Israel, in whom I will display my splendor." But I said. "I have labored in vain: I have spent my strength for nothing at all. Yet what is due me is in the LORD's hand, and my reward is with my God." And now the LORD says he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strengthhe says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth." This is what the LORD says the Redeemer and Holy One of Israelto him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and stand up, princes will see and bow down, because of the LORD, who is faithful,

the Holy One of Israel, who has chosen you."

God speaks to us through the **reading of his Word**, so we pay careful attention to what he says.

New Testament: Ephesians 6:10-20

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all praver and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

The Word of the Lord. **Thanks be to God.**

Song of Renewal: Abide With Me

Lyte/Monk, Public Domain

Abide with me, fast falls the eventide The darkness deepens, Lord, with me abide When other helpers fail and comforts flee Help of the helpless, O abide with me!

Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away; Change and decay in all around I see; O Thou, who changest not, abide with me!

I need Thy presence every passing hour What but Thy grace can foil the tempter's power? Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me

I fear no foe, with Thee at hand to bless; Ills have no weight, and tears no bitterness: Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me! **Confession** happens when we recognize the pervasiveness of sin in every aspect of our lives. We come before God with humility and honesty in our sinfulness, asking him to show mercy upon us to heal our broken conditions and change our sinful patterns.

We confess **corporately** in unity, recognizing we are all sinners in need of mercy.

We confess individually as we lay our own personal sins at the foot of the cross.

God gives his assurance of pardon to all who trust in Jesus and repentant of their sins. This is his word which declares to us that our sins are forgiven in Jesus alone, and is a moment worthy of rejoicing.

Confession of Sin

Please feel free to remain seated or kneel for confession as the Spirit leads.

Corporate Confession

Almighty and Merciful God, you are the King of all creation seated on your throne, high and lifted up, sustaining and reigning over all things. You are beautiful, majestic, and holy beyond compare. We confess that we are a stubborn, self-centered people often weak in faith, slow to pray, and indifferent to the advancement of your kingdom. Forgive our sin and revive our hearts. Cure our complacency and replace it with a compassion and zeal for the flourishing of your church and the coming of your kingdom. In the name of Christ, our Savior, Amen.

Individual Confession

Please Stand

Assurance of Pardon: Romans 8:35, 38-39

Who shall separate us from the love of Christ? For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Passing of the Peace

The peace of the Lord be with you always.

And also with you.

Song of Thanksgiving: When I Survey

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When I survey the wondrous Cross On which the Prince of Glory died My richest gain I count but loss And pour contempt on all my pride

See from His head, His hands, His feet Sorrow and love flow mingled down Did ever such love and sorrow meet? Or thorns compose so rich a crown?

CHORUS:

Oh the wonderful Cross, oh the wonderful Cross Bids me come and die and find that I may truly live Oh the wonderful Cross, oh the wonderful Cross All who gather here by grace, draw near and bless Your name

Were the whole realm of nature mine That were an offering far too small Love so amazing, so divine Demands my soul, my life, my all **CHORUS**

Love so amazing, so divine Demands my soul, my life, my all We celebrate our reconciliation by **passing the peace** of God with one another. In **prayer**, we offer up our thanks and requests to God.

The Lord's Prayer is

a prayer that Jesus taught us by which we can model our own prayers.

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

God Speaks to Us

The **sermon** is not a lecture or teaching on how to live, but is when we primarily hear from God and encounter Christ through his Word. The entire Bible centers upon Christ, thus every sermon should lead us to him in some way and provoke a response. A question to ask yourself as you leave the service is not "Did I enjoy the sermon?" but rather "Did it lead me in heartfelt worship?"

Pastor Mike Awtry

Sermon: Mark 3:7-30

Scripture: Engaging in the Unseen Conflict

Please Stand

Confession of Faith: Heidelberg Catechism Q. 31

We believe the Lord Jesus Christ has been ordained by God the Father and anointed by the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the hidden counsel and will of God for our deliverance; our only high priest who has set us free by the one sacrifice of His body, and who continually pleads our cause with the Father; and our eternal king who governs us by His Word and Spirit, and who guards us and keeps us in the freedom He has won for us.

We confess our faith

by affirming the central truths which the whole Church has believed. Our voices echo across the world and throughout history with the rest of the saints.

God Feeds Us

The Lord's Supper is

the place where we receive the gospel in forms that we can see, smell, taste, and touch: Christ's body crucified for us as seen by the bread, and his blood shed for our sins with the cup. The Spirit is present through the elements and strengthens our union with Jesus.

When we eat and drink by faith, we are receiving Jesus' promises that in him we are forgiven, made whole, and will feast at his table with him when he returns. The Lord's Supper – also called Communion or the Eucharist – is therefore a celebration meal for God's family.

The Lord's Supper

Please Be Seated

Invitation to the Lord's Supper

Let us proclaim the mystery of the faith:

Christ has died! Christ is risen! Christ will come again!

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

These are the gifts of God for the people of God. Feed on them in your hearts by faith and with thanksgiving.

Words of Institution

Distribution of the Bread and Cup

What is the process?

Our bread is gluten-free, dairy-free, and egg-free in order to accommodate as many needs as possible. The cups in the back rows are wine, while the cups in the front rows are juice. We first serve those who are unable to come forward; please let us know and we will come to you. Everyone else is then invited to come down the center aisle and return on the sides. Please hold on to the elements so that we may all partake together in this family meal.

Who is invited to take part?

The Lord's Supper is the family meal of Christians. We invite all baptized followers of Jesus who have professed their faith and confess their need for Christ to partake of this meal. We also ask that children wait to partake in the Lord's Supper until they have met with the Elders and professed faith.

What if I am not ready?

If you or your children are not ready to partake in the Lord's Supper, you are invited to come forward and ask for prayer. You may also remain in your seat and use the prayers provided as you meet with God at this time.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God Sends Us

Please Stand

Song of Sending: The Lord My Shepherd

Psalm 23/Matthew H. Curl copyright 2004

The Lord my shepherd rules my life and gives me all I need; He leads me by refreshing streams; in pastures green I feed.

Refrain:

Your goodness and your gracious love pursue me all my days; Your house, O Lord, shall be my home, your name my endless praise.

The Lord revives my failing strength, He makes my joy complete; and in right paths, for His name's sake, He guides my faltering feet. **Refrain** Though in a valley dark as death, no evil makes me fear; your shepherd's staff protects my way, for you are with me there. **Refrain**

While all my enemies look on, you spread a royal feast; You fill my cup, anoint my head, and treat me as your guest. **Refrain x 2**

In the **benediction**,

Benediction

God gives us his blessing as he sends us out into the world to serve him and our neighbors.

Doxology:

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Sending Out

Please join us for Fellowship Time in the Fellowship Hall (located at the end of the long hallway)



A Year of Scripture Memory

Kids and youth can earn a \$5 ice cream coupon by reciting the Scripture Verse of the Month to Anna Danese today during Fellowship Time.

Throughout the year, we invite members of the congregation to share a story of a time that God used memorized Scripture to help them. If you have a story to share, please contact Ben Calvert or Belinda Tanner.

5 The Scripture for November is: Mark 8:27-29

Open Hearts

The prayer team will be available in the prayer room after the service today.

Prayer Meeting: Wednesday November 16, 2022, 12-1pm on Zoom (the Zoom link is both emailed and posted on the CVP website).

Open Doors

CVP Women's Connect: 1st and 3rd Tuesdays of the Month, 7-8:30pm Next Meeting: Tuesday November 15 @ the Danese's (505 E Edgewood Dr., Newberg)

CVP Men's Group: 2nd and 4th Wednesdays of the Month, 7:30-9pm Next meeting: Wednesday November 23 @ the Danese's (505 E Edgewood Dr., Newberg)

Teen Night: Youth in 8th-10th grades are invited to the Calvert's House (822 E. Henry Rd., Newberg) for Teen Night, where we will have dinner, study Scripture, and have fun! Friends are welcome too. The next Teen Nights are:

- Saturday November 19 from 6-7:30pm
- Saturday December 3 from 6-7:30pm
- Saturday December 17 from 6-7:30pm

Open Hands Congregational Giving Update:

	October	2022
Budget	\$15,833.33	\$158,333.32
Actual	\$12,033.87	\$153,033.99
Difference	-\$3,799.47	-\$5,299.33
Percent	76%	96.65%

Church Office: 211 N. Meridian St., Ste 203 Mail: P.O. Box 36, Newberg, OR 97132 Worship: 530 Edgewood Dr. Email: info@cvpchurch.com www.cvpchurch.net

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